Avery Point Cardboard Boat Race

Application for Electric Boat, Navy, Pfizer, and Coast Guard participants

Organization (USCGA, Pfizer, Navy, EB): \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Team Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Names of boat occupants for the race: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Contact person for team: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Contact person’s phone number: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Contact Person’s email address: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**All interested teams must mail in this completed application and a $50.00, non-refundable entrance fee, postmarked by September 1st, 2017.**

**Please make checks out to UConn**

Mailing address for applications and entry fee:

UConn Avery Point

Cardboard Boat Race

1084 Shennecossett Rd.

Groton, CT 06340

ATTN: Lisa Hastings

For questions about the rules or other aspects of the race

Please contact Randall Paterson

(860) 405-9014

[randall.paterson@uconn.edu](mailto:randall.paterson@uconn.edu)

For further information

view our website at:

<http://50years.averypoint.uconn.edu/cardboard-boat-race-2017/>

Applicants are required to check both of the following boxes:

By applying to enter this event, all team members accept that photos will be taken by UConn, *The Day*, and spectators. Participants give their permission for these photos to be used, shared, and published.

All team members acknowledge that UConn is not liable for loss of property of for injury.